

remain in services. In the comparison study component, information is collected at intake, 6 months, 12 months, 24 months, and annually thereafter. In both studies, data were collected annually from grantees' administrators and providers.

SAMHSA's Center for Mental Health Services (CMHS) is seeking OMB approval for a 4-month extension of approval for the comparison study of this evaluation of integrated child mental health service systems funded by CMHS to allow sufficient follow-up data

to be collected. The comparison study of the evaluation collects information on child and family demographics, and child mental health status and social functioning. The table below summarizes burden for this extension.

Respondent	Average number of respondents	Average number of responses	Average hours per response	Total burden
Currently approved .....	.....	.....	.....	1493
Caregivers .....	701	.43	.56	169
Youth .....	420	.30	1.16	146
Administrators/providers .....	0	0	0	0
Total .....	1121	.....	.....	315

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: April 5, 2000.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 00-9108 Filed 4-11-00; 8:45 am]

**BILLING CODE 4162-20-P**

Dated: April 6, 2000.

**Gary J. Yeager,**

*Acting District Manager.*

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**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[CO-935-1430-ET; COC-28584, COC-28576, COC-28620]**

#### **Public Land Order No. 7441; Partial Revocation of Secretarial Orders Which Established Power Site Reserve No. 92 and Power Site Classification No. 32; Opening of Land Under Section 24 of the Federal Power Act; Colorado**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order revokes two Secretarial orders insofar as they affect 1,910.36 acres of public lands withdrawn for the Bureau of Land Management's Power Site Reserve No. 92 and Power Site Classification No. 32. This order also opens, subject to Section 24 of the Federal Power Act, 7 acres of National Forest System land in Power Site Reserve No. 32 to disposal. These actions will allow for consummation of pending land exchanges. All the lands have been open to mineral leasing and, under the provisions of the Mining Claims Rights Restoration Act of 1955, to mining.

**EFFECTIVE DATE:** May 12, 2000.

#### **FOR FURTHER INFORMATION CONTACT:**

Doris E. Chelius, BLM Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215-7076, 303-239-3706.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and

Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Orders dated December 30, 1909, and April 29, 1922, which established Power Site Reserve No. 92 and Power Site Classification No. 32, respectively, are hereby revoked insofar as they affect the following described public lands:

#### **New Mexico Principal Meridian**

- T. 49 N., R. 9 E.,  
 Sec. 10, E $\frac{1}{2}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
 Sec. 11, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 13, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 14, N $\frac{1}{2}$ ;  
 Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 24, E $\frac{1}{2}$ NE $\frac{1}{4}$ .  
 T. 49 N., R. 10 E.,  
 Sec. 19, lots 3, 9, 10, and lots 12 to 15, inclusive, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 30, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 50 N., R. 8 E.,  
 Sec. 10, NE $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 13, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 14, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 16, W $\frac{1}{2}$ NE $\frac{1}{4}$ .  
 T. 50 N., R. 9 E.,  
 Sec. 19, NW $\frac{1}{4}$ NW $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 32, N $\frac{1}{2}$ NE $\frac{1}{4}$ .

The areas described aggregate 1,910.36 acres in Fremont and Chaffee Counties.

2. At 9 a.m. on May 12, 2000, the lands described in paragraph 1, will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, and the requirements of applicable law. All valid applications received on or prior to 9 a.m. on May 12, 2000, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

3. The State of Colorado has waived their preference right for public highway or material sites as provided by

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[OR-130-1020-XU; GP0-0185]**

**AGENCY:** Bureau of Land Management, Spokane District, DOI.

**NOTICE:** Notice of Field Tour of the Eastern Washington Resource Advisory Council.

**ACTION:** Field Tour of the Eastern Washington Resource Advisory Council; April 20, 2000, in Spokane, Washington.

**SUMMARY:** The Eastern Washington Resource Advisory Council will take a field tour on April 20, 2000. The tour will start at 8:30 a.m., at the Spokane District Office of the Bureau of Land Management, 1103 N. Fancher Road, Spokane, Washington 99212-1275. The Council will visit the Rock Creek Acquisition in Adams and Whitman Counties, Washington. Topics to be addressed included wildlife-based recreation issues. The tour will conclude no later than 4:00 p.m. The tour is open to the public but no transportation will be provided.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington 99212; or call 509-536-1200.